

# All India Institute of Medical Sciences, Bhubaneswar (A Statutory Body under aegis of Ministry of H&F.W., Govt. of India) Sijua, Post: Dumuduma, Bhubaneswar-751019

Adv. No. Alims BBSR Jons Fm18688

Date: 10/02/2025

#### WALK-IN-INTERVIEW

Applications are invited in the prescribed format attached herewith for the following purely temporary contractual basis for the post of "Project Technical Support III" sanctioned under the EMF project entitled "Linguistic Validation and Pilot Testing of interRAI Check-up Self-Report (CU-SR) and interRAI Parent/Caregiver Self-Report for Children and Adolescents" under Dr. Priyamadhaba Behera, Associate Professor, Department of Community Medicine & Family Medicine, AIIMS Bhubaneswar. The tentative date for the Walk-In-Interview is 04.03.2025. We strongly recommend candidates to attend the interview in person, as eligible applicants will be considered on the spot. However, applications in the standard format should submitted interRAI@aiimsbhubaneswar.edu.in by 05:00 PM on or before 03.03.2025.

Project	Psychology/	1. Experience working with children or adolescents /Clinical or field	Consolidated= Rs.33,600/- per	Project duration: 11 Months. The initial appointmen	
III N	Sociology, social work, Public health or a related field or MSc. Epidemiology/ MSc. Life Science	psychology /mental health or a related field 2. Language Proficiency: Fluency in Hindi 3. Good writing and communication skills.	month	t will be for three months and will be extended further depending on the candidate's performanc e	35 years

Note: The candidate must be willing to undertake responsibilities as assigned by the PI or Co-PI from time to time. The candidate is required to work at AIIMS and its RHTCs.

#### PROCEDURE FOR RECRUITMENT

- 1. Candidates meeting the age criteria and possessing the required qualification and experience, willing to work for the above-mentioned project, may apply in the prescribed format and send it to the email on or before the last date and time of receipt of applications as mentioned above. No hard copy of the application/documents is required at this stage.
- 2. Candidates should mention "Application for the Research Associate" in the subject line while sending their application via email.
- 3. Late and incomplete applications or applications not submitted in the prescribed format will not be considered.
- 4. The position will be filled purely on a temporary contractual basis.
- 5. Emoluments/stipends are as per project guidelines and sanction.
- 6. Age relaxation for SC/ST/OBC/PWD candidates is applicable as per government rules.
- 7. The cut-off date for the age limit will be the date of the Walk-In-Interview.
- 8. Separate applications should be submitted for each post. Selection for a particular position will be at the discretion of the selection committee/appointing authority.
- 9. Qualification and experience should be in the relevant field from a recognized institution. Experience should be acquired after obtaining the essential qualification.
- 10. Mere fulfilment of essential qualifications does not guarantee selection.
- 11. Candidates already in regular service under any Government Department/Organization are not eligible to apply.
- 12. Submission of false/wrong information at any stage of selection shall result in disqualification.
- 13. The contract appointment does not entitle the candidate to claim any regular post in the institute or funding agency, nor does it guarantee further assignments or absorption. Benefits such as Provident Fund, Pension, LTC, and medical claims are not applicable. An undertaking to this effect must be The initial contract appointment will be for a specified period, with further continuation/extension based on project requirements, performance evaluation, and approval from the competent authority on a case-tocase basis.
- 14. Initial contract appointment will normally be for a period as specified further continuation/extension of the service will depend on requirement of the Project, performance evaluation and approval of the competent authority in case-to-case basis.
- 15. Selected candidates must produce original documents for verification at the time of joining, including:(1) Educational qualifications (2) Date of Birth proof (3) Experience certificates (4) One recent passport-size photograph (5) Identity proof (Aadhaar/PAN/Voter ID/Driving License, etc.) (6) One set of self-attested photocopies of all documents (7) SC/ST/OBC/Disability Certificate, if applicable
- 16. Candidates failing to present the original documents at the time of joining or found with discrepancies will not be permitted to join, and the position will be offered to a waiting list candidate.
- 17. The engagement may be terminated by either party with one month's notice. Alternatively, the contract may be terminated immediately by paying an amount equivalent to one month's salary. However, candidates cannot forgo their notice period by surrendering the salary and must serve the full notice period.
- 18. Leave entitlement will be as per the Funding Agency/Institutional policy for contract staff at AIIMS Bhubaneswar.
- 19. AIIMS Bhubaneswar reserves the right to modify or cancel the recruitment process at any stage.

20. T	he institute has full	discretion to a	ccept or reject	any application	. The decision	of the Director,	AIIMS
В	hubaneswar, will be	e final and bind	ding.				

- 21. Canvassing in any form will lead to disqualification.
- 22. Any updates, corrigendum, or additional information regarding this advertisement will be published only on the official website. submitted at the time of joining.

Days

Months

Years

#### **APPLICATIONFORM**

#### Adv. No. AIIMS/BBSR/

App	lication for th	ne Post	of:		
1.	Name of the	Applic	ant	:	
2.	Sex:	Male/I	Female		
3.	Category	:	PWD/S	SC/ST/0	OBC/GEN
4.	Marital State	us	:	Marrie	ed/Unmarried
5.	Father's/Spo	use Nai	ne	:	
6.	Date of Birth	h	:		=

Age on DD/MM/YYYY:

7.

Date of Walk-In-Interview/VC: DD/MM/YYYY

Communication	•		
	·		
	:	PIN	·
	Mobile No.:		
	Email:		
Permanent Address:			
			PIN
		Telephone No	
	Mobile No.:		
D. Nationality:			
		3 of 7	
<ul> <li>Educational Qualifica sheets)</li> </ul>	tion: (Enclose self-atte	sted photocopies of degree/d	iploma certificates
Examination	Subjects	Board/ Council/University	Month & Year of Passing
Xth			
HSC)			
(HSSC)			
XII <sup>th</sup> (HSSC) Diploma			
(HSSC)			
(HSSC) Diploma			

Others		
12. Current Activities:		

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## **13.** Experience:

Name of the Organization/Institution	ion Post Period		od	Scale of Pay& Gross Pay	Nature of Work
where worked	Tost	From	То	Drawn	Nature of Work

se separate sheet if space	e is inade	equate)			•		•	
. Name and address of	wo refe	rees we	ell known wi	th the a	pplicant's	s work:		
Name		_	ipation or				phone No.& e-m	ail
2.								
<ul> <li>Any other information</li> </ul>	ı vou wi	sh to ac	5of					
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Mention your mother	tongue:							
7. Rate your fluency (in)	l-10,1 is	worst	and10 is best	t) in spe	eaking, u	nderstandi	ng, and reading th	ıe
Hindi language:								

	18. Mention about your skills related to this	is job:
I,		
I,	_	
correct to the best of my knowledge and belief and no related information has been concealed. I an aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated."  Place:	<u>D</u>	ECLARATION
correct to the best of my knowledge and belief and no related information has been concealed. I an aware that if any of the above statements are found to be incorrect or false or any material information or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated."  Place:	I,	declare that the information above is true and
or particulars of relevance have been misstated, suppressed or omitted, I am liable to be disqualified for appointment and if appointed, my appointment will be liable to be terminated."  Place:	correct to the best of my knowledge and be	
for appointment and if appointed, my appointment will be liable to be terminated."  Place:		
Place:	-	-
Date: (Signature of the applicant)  Full	for appointment and if appointed, my appoint	ntment will be liable to be terminated."
Full	Place:	
	Date:	(Signature of the applicant)
		F. II
		Full