



# अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर

All India Institute of Medical Sciences, Bhubaneswar

Sijua, Post: Dumuduma, Bhubaneswar-751019

www.aiimsbhubaneswar.edu.in

No. AIIMS/BBSR/RECT./2019/826/2895

Dated : 13<sup>th</sup> September, 2019

### **NOTIFICATION**

Sub:- Recruitment of Assistant Professor & Senior Cathlab Technician on Contractual Basis in Department of Cardiology at AIIMS, Bhubaneswar.

Ref :- Advt. No. AIIMS/BBSR/Rect./2019/826/2063 dated 29th July, 2019.

Based on the recommendations of the Scrutiny Committee and approval of the Director, AIIMS, Bhubaneswar, the following applicants who have applied for Assistant Professor & Senior Cathlab Technician in the Department of Cardiology at AIIMS Bhubaneswar on Contractual Basis have been found **Provisionally Eligible** in accordance with the eligibility criteria as prescribed vide Advertisement No. AIIMS/BBSR/RECT./2019/826/2063 dated 29<sup>th</sup> July, 2019.

| Sl.                 | Name of the Applicants     | Category | Remarks   |  |  |  |  |  |
|---------------------|----------------------------|----------|---|--|--|--|--|--|
| CA                  | CARDIOLOGY DEPARTMENT      |          |   |  |  |  |  |  |
| ASSISTANT PROFESSOR |                            |          |   |  |  |  |  |  |
|                     |                            |          | Provisionally Eligible  |  |  |  |  |  |
| 1.                  | Dr. Debasis Acharya        | UR       | Subject to submission of Registration Certificate and also<br>verification of original documents with regard to age,<br>educational qualification and experience.                   |  |  |  |  |  |
|                     |                            |          | Provisionally Eligible  |  |  |  |  |  |
| 2.                  | Dr. Soumen Prasad Behera   | UR       | Subject to submission of Registration Certificate and also verification of original documents with regard to age, educational qualification and experience.                         |  |  |  |  |  |
|                     |                            |          | Provisionally Eligible  |  |  |  |  |  |
| 3.                  | Dr. Priyabrata Sahu        | UR       | Subject to submission of Registration Certificate, M.D.<br>Certificate and also verification of original documents with<br>regard to age, educational qualification and experience. |  |  |  |  |  |
|                     |                            |          | Provisionally Eligible  |  |  |  |  |  |
| 4.                  | Dr. Millan Kumar Satapathy | UR       | Subject to submission of Registration Certificate and also verification of original documents with regard to age, educational qualification and experience.                         |  |  |  |  |  |
|                     |                            | UR       | Provisionally Eligible  |  |  |  |  |  |
| 5.                  | Dr. Priyadarsi Tripathy    |          | Subject to verification of original documents with regard to age, educational qualification and experience.   |  |  |  |  |  |
|                     |                            | UR       | Provisionally Eligible  |  |  |  |  |  |
| 6.                  | Dr. Dibya Ranjan Behera    |          | Subject to submission of Registration Certificate and also verification of original documents with regard to age, educational qualification and experience.                         |  |  |  |  |  |

### PROVISIONALLY ELIGIBLE APPLICANTS

(Contd...P/2)

| Sl.                       | Name of the Applicants | Category | Remarks  |  |  |  |
|---------------------------|------------------------|----------|--|--|--|--|
| SENIOR CATHLAB TECHNICIAN |                        |          |  |  |  |  |
| 1.                        | Davuluri Sitha Ram     | UR       | <ol> <li>Provisionally Eligible</li> <li>Subject to clarify on PG Diploma in Cardiovascular<br/>Technology is equivalent to Diploma in Cathlab<br/>Technology.</li> <li>Subject to submission of Registration Certificate and</li> </ol>     |  |  |  |
| 2.                        | Ravi Jaiswal           | OBC      | also verification of original documents.<br><b>Provisionally Eligible</b><br>Subject to submission of Experience Certificate and also<br>verification of original documents with regard to age,<br>educational qualification and experience. |  |  |  |
| 3.                        | Surya Narayan Dey      | UR       | Provisionally Eligible<br>Subject to submission of Experience Certificate and also<br>verification of original documents with regard to age,<br>educational qualification and experience.  |  |  |  |
| 4.                        | Najma Khatun           | OBC      | <b>Provisionally Eligible</b><br>Subject to submission of Registration Certificate, fees<br>details and also verification of original documents with<br>regard to age, educational qualification and experience.                             |  |  |  |
| 5.                        | Ankit Varma            | UR       | <b>Provisionally Eligible</b><br>Subject to submission of Registration Certificate and also<br>verification of original documents with regard to age,<br>educational qualification and experience.   |  |  |  |
| 6.                        | Mitthu Nayak           | OBC      | <b>Provisionally Eligible</b><br>Subject to verification of original documents with regard<br>to age, educational qualification and experience.  |  |  |  |
| 7.                        | Subhas Pramanik        | UR       | <b>Provisionally Eligible</b><br>Subject to submission of Registration Certificate and also<br>verification of original documents with regard to age,<br>educational qualification and experience.   |  |  |  |
| 8.                        | Nitish Kumar Singh     | UR       | <b>Provisionally Eligible</b><br>Subject to verification of original documents with regard<br>to age, educational qualification and experience.  |  |  |  |

#### Important Note :

- 1. Those candidates who are in Govt. Service (including AIIMS Employees) are required to produce "No Objection Certificate (NOC)" at the time of Interview. No candidates will be allowed to appear for the Interview without NOC as per the conditions of the advertisement.
- 2. The above candidates shortlisted for Interview must bring all ORIGINAL documents in support of their eligibility for the above post as well as other relevant documents at the time of documents verification. The details of instruction and documents to be brought at the time of Document Verification by the candidates are given as under :
  - a) The candidates shall report with the original and two sets of self-attested photocopies as per *Annexure-I* (Checklist for Verification of Documents).
  - b) Notarised Affidavit as per *Annexure-II* on 10 rupees non-judicial, stamp paper, duly signed and notarised.
  - c) Original certificate(s) and one set of self-attested photocopy of all qualifying degree(s) and experience as on applicable cut-off date and filed in "Brief of the Candidates" as per the *Annexure-III*.

- d) Signed hard copy of the application with passport photograph pasted on it.
- e) Original Caste and PwD Certificate, if applicable.
- f) Copy of all publications, awards etc.
- g) "No Objection Certificate" from Competent Authority, if applicable.
- h) Certificate having DNB as qualifying degree have to themselves confirm their eligibility according to Govt. of India Gazette amendment notification of June, 2012 and produce requisite certificate from the passing Institute in accordance with the above notification.
- i) Candidates belonging to OBC (non-creamy) category should produce certificate from the Competent Authority showing validity period in accordance with Govt. of India guidelines.
- 3. The candidature of all the candidates shortlisted for interview is purely provisional subject to verification and fulfillment of the eligibility criteria with regards to age, essential qualification, experience and reservation etc. and if they are found ineligible at any stage, their candidature will be cancelled.
- 4. The above list is purely tentative and may vary (both inclusion/exclusion) subsequently after detailed examination/verification. The decision of the Competent Authority in this regard will be final.
- 5. The Date of Interview will be published in the Institute's website very shortly.
- 6. The Call Letters for Interview and schedule of Document Verification to the above-listed candidates are being sent separately on their registered e-mail as given in the application only. No hard copy of the call letter will be sent by post therefore the claim of candidate that they have not received the intimation about Interview alongwith document verification at any later date will not be considered and their candidature will be cancelled if they fail to report the Interview and document verification as per the above schedule. No TA/DA will be paid to attend the Interview.
- 7. Please visit Institute's website i.e., www.aiimsbhubaneswar.nic.in for any last-minute change and other details about this recruitment.

By order of Director

Sd/-

(निशाकर साहू/**Nishakar Sahoo**) सहायक प्रशासनिक अधिकारी /Asst. Administrative Officer दूरभाष / Tel. : 0674-2476255

# प्रतिलिपि/Copy to :

- 1. P.S to Director, AIIMS, Bhubaneswar for kind information of Director
- 2. PS to DD(A), AIIMS, Bhubaneswar for kind information of DD(A).
- 3. I/c Institute website for publishing on website.
- 4. Guard file.

# CHECK LIST FOR VERIFICATION OF DOCUMENTS

:

:

- Name of the Candidate
- Name of the Department :
- Post for which short listed for Interview :
- Date of Interview :
- Date of Verification

Please arrange photocopy and original documents in the following orders (Please tick mark: Yes/No)

| SI. | Documents   |        |  |  |  |  |
|-----|---|--------|--|--|--|--|
| 1   | Hard copy of Application duly signed with passport size photograph  |        |  |  |  |  |
| 2   | Applied through proper channel/NOC Submitted  |        |  |  |  |  |
| 3   | Affidavit as mentioned in the website as annexure duly signed by Magistrate/Notary  | Yes/No |  |  |  |  |
| 4   | Certificate of Date of birth proof  |        |  |  |  |  |
| 5   | Certificate pertaining to Category from Competent Authority (Candidates belong to OBC(Non-creamy layer) valid certificate issued during the valid period shall produce) | Yes/No |  |  |  |  |
| 6   | MBBS pass certificate(MBBS)   | Yes/No |  |  |  |  |
| 7   | No. of attempt certificate (MBBS)   | Yes/No |  |  |  |  |
| 8   | MCI Registration certificate for MBBS   | Yes/No |  |  |  |  |
| 9   | MD/MS/DNB/Ph.D pass certificate   | Yes/No |  |  |  |  |
| 10  | No. of attempt(MD/MS/DNB/Ph.D)  | Yes/No |  |  |  |  |
| 11  | MCI / State Medical Council Registration Certificate (MD/MS/DNB/Ph.D)   | Yes/No |  |  |  |  |
| 12  | DM/MCh/DNB Pass Certificate   | Yes/No |  |  |  |  |
| 13  | No. of attempt(DM/MCh/DNB)  | Yes/No |  |  |  |  |
| 14  | MCI/State Medical Council Registration(DM/MCh/DNB)  | Yes/No |  |  |  |  |
| 15  | DNB certificate in accordance with GOI notification dated 12 <sup>th</sup> June 2012  | Yes/No |  |  |  |  |
| 16  | Teaching/ Research Experience Certificates  | Yes/No |  |  |  |  |
|     | (SR/Asst. Professor/Associate Professor/Additional Professor/Professor/Others)  |        |  |  |  |  |
| 17  | Copy of all publications, awards, Fellowship etc.   | Yes/No |  |  |  |  |
| 18  | Application fees documentary proof  | Yes/No |  |  |  |  |
| 19  | Please state whether you are holding regular government job as on the last date of the receipt of the application (applicable to the Govt. Employee)                    | Yes/No |  |  |  |  |

#### Signature of the Candidate

**Remarks of the Verification Committee** 

# (To be produced by eligible candidates only on 10 rupees non-judicial, stamp paper, duly signed)

# **AFFIDAVIT**

I, Dr......aged about ......S/D/W/O of .........do hereby solemnly declared as follows:

- 1. That I have passed my 10<sup>th</sup> examination in the year ..... as per certificate issued by Board, my DOB is .....
- 2. All my qualifying degree as declared by me on my application are recognised by MCI.
- 3. The institute/college from which I have obtained my qualifying degree are recognised by MCI in that particular year in which I passed my qualifying degree. There is no legal lacuna regarding the recognition of my degree my MCI.

- 6. All teaching and /or research experience(s) claimed by me in the application form are valid and from institutes recognised by Medical Council of India/Govt. of India regulatory bodies.
- 7. I belong to .....category as per Govt. of India guidelines.
- 8. I undertake that I have not suppressed any fact and all facts submitted are true to my best of my knowledge. If any facts and figure are found wrong or concealed at any given point of time of my professional career, I may be penalised as deemed fit and my candidature to this recruitment will be treated as cancelled. Further, I also declare that I fulfil all eligibility criteria of the post for which I have been shortlisted as per the terms and conditions of the advertisement.

Deponent

Deponent

Sworn before me

**Authorised Notary** 

Annexure-III



अखिल भारतीय आयुर्विज्ञान संस्थान, भुवनेश्वर

All India Institute of Medical Sciences, Bhubaneswar

Paste recent passport sized photograph

# **BRIEF OF THE CANDIDATE**

| Name                                    |                      |          |              |           |                   |                          |  |                          |  |
|---|----------------------|----------|--------------|-----------|-------------------|--------------------------|--|--------------------------|--|
| Post Applied For                        |                      |          |              |           |                   |                          |  |                          |  |
| Department                              |                      |          |              |           |                   |                          |  |                          |  |
| Date of Birth                           |                      |          | Year         |           |                   | Month                    |  | Day                      |  |
|   |                      |          |              |           |                   |                          |  |                          |  |
| Educational Qualification               |                      |          |              | No. of A  | ttomnta           |                          |  | Institution              |  |
| Degree                                  |                      |          | 1 assing     | 110. 01 A | uempis            |                          |  | Institution              |  |
| MBBS                                    |                      |          |              |           |                   |                          |  |                          |  |
| M.D.                                    |                      |          |              |           |                   |                          |  |                          |  |
| D.M./M.Ch                               |                      |          |              |           |                   |                          |  |                          |  |
| D.N.B                                   |                      |          |              |           |                   |                          |  |                          |  |
| PGDND                                   |                      |          |              |           |                   |                          |  |                          |  |
| TODIO                                   |                      |          |              |           |                   |                          |  |                          |  |
|   |                      |          |              |           |                   |                          |  |                          |  |
| <b>F</b>                                | <u></u>              | ·        | <b>-l</b> -) |           |                   |                          |  |                          |  |
| Experience(T<br>Level/Designa           |                      |          |              |           |                   | Organisation/Institution |  |                          |  |
|   |                      |          |              |           | (Year/ Month/Day) |                          |  |                          |  |
|   |                      |          |              |           |                   |                          |  |                          |  |
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|   |                      |          |              |           |                   |                          |  |                          |  |
|   |                      |          |              |           |                   |                          |  |                          |  |
| Paper Publica                           | ation                | S        |              |           |                   |                          |  |                          |  |
| Published in                            | Published in Indexed |          | Non-Indexed  |           | Accept            | Accepted of Publication  |  | Presented at Conferences |  |
| National                                |                      |          |              |           |                   |                          |  |                          |  |
| International                           |                      |          |              |           |                   |                          |  |                          |  |
| Total Chapter in Books                  |                      |          |              | I         | I                 |                          |  |                          |  |
| Chapter in Books<br>Awards/Recognitions |                      |          |              |           |                   |                          |  |                          |  |
| Any other inf                           | -                    |          |              |           |                   |                          |  |                          |  |
| Notice period                           |                      |          | r joining    |           |                   |                          |  |                          |  |
| riouce period                           | irequ                | un cu 10 | Jounna       | 5         |                   |                          |  |                          |  |